

This speech was delivered to American slave and plantation owners in the eighteenth century. The speaker, Willie Lynch's name is best remembered in the use of the term "lynched," or more expressly put, the hanging of black slaves. Prior to Lynch's speech, hanging and other cruel form of punishment were the norm for slave control. Then Lynch spoke this message in America. From that point on, slavery took on new dimensions. Once this plan was entrenched, it worked disastrously well. The plan is still in motion today. Use this knowledge to overcome the cruel impact of this plan. Purpose to unite rather than to divide.

"You shall know

the truth and the truth shall make you free."

THE SPEECH  
By Willie Lynch 1712  
(reprinted)

Gentlemen:

I greet you here on the bank of the James River in the year of Our Lord one thousand seven hundred and twelve. First I shall thank you the Gentlemen of the Colony of Virginia for bringing me here. I am here to help you solve some of your problems with slaves. Your invitation reached me on my modest plantation in the West Indies where I have experimented with some of the newest and still the oldest methods for control of slaves. Ancient Rome would envy us if my program is implemented. As our boat sailed south on the James River, named for our illustrious King, whose version of the Bible we cherish, I saw enough to know that your problem is not unique. While Rome used cords of wood as crosses for standing human bodies along its old highway in great numbers, you are here using the tree and rope on occasion.

I caught the whiff of a dead slave hanging from a tree a couple of miles back. You are not only losing valuable stock by hangings, you are having uprising, slaves are running away, your crops are sometimes left in the field too long for maximum profit, you suffer occasional fires, your animals are killed, gentlemen you know what your problems are; I do not need to elaborate, I am not here to enumerate your problems, I am here to introduce you to a method of solving them.

In my bag here, I have a fool proof method for controlling your Black Slaves. I guarantee everyone of you that if installed correctly, it will control the slaves for at least 300 years. My Method is simple and members of your family or Overseer can use it.

I have outlined a number of difference among the slaves; and I take these differences and make them bigger. I use fear, distrust, and envy for control purposes. These methods have worked on my modest plantation in the West Indies and it will work throughout the South. Take this simple little list of differences, think about them. On top of my list is "Age" but it is there only because it starts with an "A". The second is color or Shade. There is intelligence, size, sex, size of plantation, status of plantation, attitude of owner, whether the slaves live in the valley, on a hill, East, West, North, South, have fine or coarse hair, or is tall or short. Now that you have a list of differences, I shall give you an outline of action but before that I shall assure you that distrust is stronger than trust and envy is stronger than adulation, respect or admiration. The Black Slave after receiving this indoctrination shall carry on and will become self refueling and self generating for hundreds of years, maybe thousands.

Don't forget you must pitch the old black vs the young black male, and the young black male against the old black male. You must use the dark skin slaves vs the light skin slaves and the light skin slaves vs the dark skin slaves. You must also have your white servants and overseers distrust all Blacks, but it is necessary that your slaves trust and depend on us. They must love, respect, and trust only us.

Gentlemen these kits are your keys to control, use them. Have your wives and children use them, never miss opportunity. My plan is guaranteed, and the good thing about this plan is that if used intensely for one year the slaves themselves will remain perpetually distrustful.

Thank you gentlemen.

End of speech by Willie Lynch

10/22/92: R'cvd from T. Nelson  
(akb)